

ORDINANCE NO. 1493

AN ORDINANCE AMENDING WATER RATES CHARGED BY THE MUNICIPAL UTILITIES COMMISSION OF THE CITY OF WILLMAR, A PUBLIC UTILITY, TO BE EFFECTIVE FOR BILLINGS SENT ON AND AFTER JANUARY 1, 2023.

BE IT ORDAINED, by the City Council of the City of Willmar as follows:

Section 1. 2023 WATER RATES. Beginning on January 1, 2023, the rates for water service provided by the Municipal Utilities Commission shall be as follows:

The rate for water service shall be the sum of the demand charge, consumption charge and customer charge as follows:

<u>Demand Charge</u>			<u>Rate/Month</u>
Meter Size			
5/8"			\$4.51
3/4"			\$6.52
1"			\$11.47
1 1/2"			\$25.85
2"			\$46.07
3"			\$103.85
4"			\$184.31
6"			\$414.92
<u>Consumption Charge</u>	<u>Summer</u>	<u>Non-Summer</u>	
Residential	\$3.16	\$2.45	
Multi-Unit Housing	\$2.42	\$1.94	
Commercial.....	\$2.17	\$1.69	
Industrial.....	\$1.87	\$1.46	
<u>Fixed Cost Fee</u>			<u>Rate/Month</u>
Residential			\$13.60
Multi-Unit Housing*			\$ 4.51
Commercial.....			\$22.48
Industrial			\$56.17

*Multi-Unit Housing Rate: \$/month/unit

Section 2. 2024 WATER RATES. Beginning on January 1, 2024, the rates for water service provided by the Municipal Utilities Commission shall be as follows:

The rate for water service shall be the sum of the demand charge, consumption charge and customer charge as follows:

<u>Demand Charge</u>			<u>Rate/Month</u>
Meter Size			
5/8"			\$4.74
3/4"			\$6.84

1".....	\$12.05
1 1/2".....	\$27.14
2".....	\$48.37
3".....	\$109.04
4".....	\$193.52
6".....	\$435.67

<u>Consumption Charge</u>	<u>Summer</u>	<u>Non-Summer</u>
Residential	\$3.31	\$2.57
Multi-Unit Housing	\$2.54	\$2.04
Commercial.....	\$2.28	\$1.78
Industrial.....	\$1.97	\$1.54

<u>Fixed Cost Fee</u>	<u>Rate/Month</u>
Residential	\$14.28
Multi-Unit Housing*	\$ 4.74
Commercial.....	\$23.60
Industrial	\$58.98

*Multi-Unit Housing Rate: \$/month/unit

Section 3. 2025 WATER RATES. Beginning on January 1, 2025, the rates for water service provided by the Municipal Utilities Commission shall be as follows:

The rate for water service shall be the sum of the demand charge, consumption charge and customer charge as follows:

<u>Demand Charge</u>	<u>Rate/Month</u>
Meter Size	
5/8".....	\$4.93
3/4".....	\$7.12
1".....	\$12.53
1 1/2".....	\$28.23
2".....	\$50.31
3".....	\$113.40
4".....	\$201.26
6".....	\$453.10

<u>Consumption Charge</u>	<u>Summer</u>	<u>Non-Summer</u>
Residential	\$3.45	\$2.67
Multi-Unit Housing	\$2.64	\$2.12
Commercial.....	\$2.37	\$1.85
Industrial.....	\$2.04	\$1.60

<u>Fixed Cost Fee</u>	<u>Rate/Month</u>
Residential	\$14.85
Multi-Unit Housing*	\$ 4.93
Commercial.....	\$24.54
Industrial	\$61.34

*Multi-Unit Housing Rate: \$/month/unit

Section 4. 2026 WATER RATES. Beginning on January 1, 2026, the rates for water service provided by the Municipal Utilities Commission shall be as follows:

The rate for water service shall be the sum of the demand charge, consumption charge and customer charge as follows:

<u>Demand Charge</u>			<u>Rate/Month</u>
Meter Size			
5/8".....			\$5.07
3/4".....			\$7.33
1".....			\$12.90
1 1/2".....			\$29.07
2".....			\$51.82
3".....			\$116.80
4".....			\$207.30
6".....			\$466.69
<u>Consumption Charge</u>	<u>Summer</u>	<u>Non-Summer</u>	
Residential	\$3.55	\$2.75	
Multi-Unit Housing	\$2.72	\$2.18	
Commercial.....	\$2.44	\$1.90	
Industrial.....	\$2.11	\$1.65	
<u>Fixed Cost Fee</u>			<u>Rate/Month</u>
Residential			\$15.29
Multi-Unit Housing*			\$ 5.07
Commercial.....			\$25.28
Industrial			\$63.18

*Multi-Unit Housing Rate: \$/month/unit

Section 5. SUMMER RATE DEFINITION

The summer rates are defined as consumption months of May through September and billed June through October.

Section 6. REPEALER

This Ordinance repeals Sections #2, #3, #4, #5, and #6 of Ordinance #1442 (adopted November 4, 2019) to the extent that it is inconsistent therewith.

Section 7. EFFECTIVE DATES

This Amendment in rates shall be effective for billings sent on and after January 1, 2023 (Section 1), January 1, 2024 (Section 2), January 1, 2025 (Section 3), and January 1, 2026 (Section 4).

ATTEST:

/s/ Judy Thompson
Judy Thompson, City Clerk

/s/ Marv Calvin
Marvin Calvin, Mayor

VOTE: X PLOWMAN Absent O'BRIEN X ASMUS X FAGERLIE
X ASK X NELSEN X BUTTERFIELD X DAVIS

This Ordinance introduced by Council Member: Fagerlie

This Ordinance introduced on: November 7, 2022

This Ordinance published on: November 12, 2022

This Ordinance given a hearing on: November 21, 2022

This Ordinance adopted on: November 21, 2022

This Ordinance published on: November 30, 2022